

UNIVERSITY OF DALLAS
INSTITUTE OF PHILOSOPHICAL STUDIES

Philosophy Concentration

PLACEMENT DATA (2008-2021)

A. Full-time College Teaching

Classification	Number of grads	Percentage of grads	Combined percentage
Tenure-track Positions	7	29%	58%
Tenure-track equivalent ¹	6	25%	
Full-time, non-tenure-track	1	4%	

¹Tenure-track equivalent denotes permanent positions at institutions, such as seminaries, that do not have tenure

B. Other Teaching Positions

Classification	Number of grads	Percentage of grads	Combined percentage
College preparatory high schools	3	13%	42%
Religious consecration	2	8%	
Full-time online teacher and author	1	4%	
Part-time instructor positions	4	17%	

GRADUATES 2008-Present
(click links for more information)

Year	Graduate	Dissertation Title	Director
TBD	John Rico	ABD	
TBD	James Berquist	ABD	
2021	Kimberly Heil	Augustine's <i>De beata vita</i> : On Christianity and Philosophy	Matthew Walz

2020	Mary Schwarz	Gabriel Marcel's Metaphysics of Hospitality	Chad Engelland
2020	Mark Allen	Meaning, Craftsmanship, and Beauty: Danto in Dialogue with Duchamp on Art and Philosophy	Cynthia Nielsen
2019	Hannah Venable	Madness in Merleau-Ponty and Foucault: Toward an Inclusive Account of the Nonrational in Human Experience	Chad Engelland
2018	Fred Erdman	The Good according to Mind: On Plato's <i>Philebus</i>	Joshua Parens
2017	Daniel Arioli	Heidegger, Lonergan, and the Modern Philosophical Tradition	Robert Wood
2015	Michael Colebrook	Eric Voegelin's Critique of the End of History Thesis	Robert Wood
2015	David Cudnik	The Scientific and the Aesthetic in the Philosophies of Arthur Schopenhauer and Gabriel Marcel	Robert Wood
2015	Daniel Cundiff	The Quarrel Between the Poet and the Philosopher in Plato's Symposium	Joshua Parens
2015	John Macready	A Fragile Nobility: Hannah Arendt and the Political Meaning of Human Dignity	Dennis Sepper
2013	Fr. Basil Burns	St. Thomas Aquinas' Philosophy of Love: A Commentary on mutua inhaesio as the Most Proper Effect of Love in IA IIAE, QQ 26-28 of the Summa Theologiae	Fr. James Lehrberger
2013	Allison Postell	What Comes Naturally: The Metaethical Foundations of Virtue Ethics	Lance Simmons
2012	Bret Saunders	Descartes's Divided Imagination and Its Legacy in Kant and Hegel	Dennis Sepper
2011	Taylor Marshall	Thomas Aquinas on Natural Law and the Twofold Beatitude of Humanity	Fr. James Lehrberger
2011	Cynthia Nielsen	Constructed Subjectivities and a "Thick" Account of Agency: A Foucauldian Dialogue with Douglass, Fanon, and the Augustinian-Franciscan Tradition	Philipp Rosemann
2010	Michael Bolin	Making Peace and Creating Evil	Christopher Mirus
2010	John Finley	Human Individuation in Aquinas	Fr. James Lehrberger

2010	Daniel Tomulet	Being and Sign in the Enneads	Philipp Rosemann
2010	John Tutuska	Aristotle's Ethical Imprecision: Philosophic Method in the Nicomachean Ethics	Joshua Parens
2009	Jeffrey Bishop	Otherness, Death, and Medicine	Philipp Rosemann
2009	Jonathan McIntosh	The Flame Imperishable: Tolkein, St. Thomas, and the Metaphysics of Faërie	Philipp Rosemann
2009	Derek Morrow	The Phenomenology of Cartesian Metaphysics According to Jean-Luc Marion	Philipp Rosemann
